

# PHOTOGRAPHY

**Head Steward:** Grace Bolton

**Contact No.:** 0432 939 627

**Pavilion Location:** Photography Pavilion  
(Map Ref. G14)

**Entries Close:** Monday 27<sup>th</sup> April, 2020 at  
6:00pm

**Entries Taken:** Entries to be delivered to the  
Photography Pavilion (near Produce and  
Poultry Pavilions) on:

- Sunday 26<sup>th</sup> April, 3pm – 5:30pm
- Monday 27<sup>th</sup> April, 4:00 pm – 6:00 pm

Late Entries will NOT be accepted.

**Entries Collected:** All exhibits can be  
collected from the Photography Pavilion on  
Sunday 3<sup>rd</sup> May 2020 between 10am and 4pm.  
Outside of this time from the Secretary's  
Office.

**Entry Fees:** Printed - Adults \$1.00, Child -  
\$0.50 per entry

**Prizes:** 1<sup>st</sup> - \$5.00 plus card and ribbon, 2<sup>nd</sup> -  
\$2.00 plus card and ribbon. (Except if trophy is  
1<sup>st</sup> prize). Vouchers where considered suitable.

Awards for:

- Champion Colour Print (All classes)
- Champion Black and White Print (All classes)
- Champion Junior Primary Print
- Champion Junior Highschool Print
- Champion Special Section (Open)
- Grand Champion Photograph
- Most Successful Exhibitor
- People's Choice

## **CONDITIONS:**

- An entry form must be completed for each exhibitor and submitted at the time of delivery. No form – no entry.
- Please submit entries in a large envelope or snap-loc plastic bag with exhibitor's name and number on the outside to avoid damage and/or loss.
- All entries must be photographed by the exhibitor, but developing and enlarging may be commercially done.
- Framed prints will NOT be accepted.
- Maximum number of entries is TWO (2) per person per class.

- Entry sizes -
  - Minimum 150mm x 100mm (6" x 4"), Maximum – 220mm x 155mm (8" x 6").
  - Panoramic - height unrestricted x minimum of 300mm to a max of 600mm in length. (Discuss height with your printer for recommendation)
- All prints must be mounted on thin flat cardboard with a boarder of 30mm (3cm) on all sides to allow for the photo to be pinned up and numbered.
- It is essential that the print is securely fastened to the cardboard/paper so they do not fall off while being displayed. Please use glue or double-sided tape which does not "buckle" your photo.
- Entries must have the Exhibitors name, phone number and the class it is to be entered clearly marked on the back of each entry. Junior exhibitors may also state their age.
- Entries incorrectly classed will be reallocated to the correct class at the Stewards discretion.
- Entries previously placed at the Narrabri Show are excluded.
- Creative entries by definition are those photos intentionally altered so that they do not appear in their usual context.
- Entries forwarded by post must be firmly packaged bearing the senders name, address and sections entered on an entry form. Entries will be repacked and returned provided that self-addressed, stamped packaging is included for the return post.
- Entries may be posted to:  
*Narrabri Show Society*  
*PO Box 126*  
*NARRABRI N.S.W 2390*
- All due care will be taken in handling and presentation of the exhibitor's work. However, no responsibility will be accepted for accidental damage or loss caused in transit or by misadventure during the display.
- General Sections are NOT open to professional photographers, but may enter the Special Class Prints (No.1 – No.5)

# PHOTOGRAPHY

## **CLASSES:**

### **SPECIAL CLASS PRINTS**

- Open to all age groups including professional photographers. Limit of two (2) entries per person per class.
1. **Panorama** - Any Subject.
    - Any panoramic shot that you feel is special. Overall size of mount **no bigger** than 600mm (See 'Conditions' for sizing limits)
  2. **I Love My Pet** - Your favourite animal photo. It can be cats, dogs, horses or any animal that is your best friend.
  3. **Show Theme: 'Beauty Within a Drought'**
    - Anything you see as beautiful within this drought. (Must be within the Narrabri Shire)
  4. **Creative Imagery** - Image altered by digital means i.e., Photoshop. Must show original and finished image and adhere to size limits listed in 'Conditions'
  5. **Faces of Narrabri (Local Personality)** – Well known members of our community.

### **JUNIOR PHOTOGRAPHY**

#### **Pre-school and Kindergarten**

***Limit of two (2) entries per person per class***

6. Abstract
7. Flora and Fauna (plants/animals)
8. Favourite Things

#### **Primary School Students**

***Limit of two (2) entries per person per class***

9. Sunrise/Sunset
10. Landscape
11. Action
12. Black and White (any subject)
13. Portraiture
14. Abstract
15. Any Other Subject

#### **High School Students**

***Limit of two (2) entries per person per class***

16. Sunrise/Sunset
17. Action
18. Abstract

19. Landscape
20. Black and White (any subject)
21. Portraiture
22. Drone (any subject)
23. Any Other Subject

### **OPEN SECTION**

***Limit of two (2) entries per person per class***

24. Portraiture
25. Architecture/Buildings
26. Action
27. Sunrise/Sunset
28. Landscape
29. Flora and Fauna (plants/animals)
30. Reflections
31. Close up Study - Macro style (any subject)
32. Black and White (any subject)
33. Abstract
34. Drone (any subject)
35. Any Other Subject

### **PROFESSIONAL SECTION**

***Limit of two (2) entries per person per class***

36. Portraiture
37. Black and White (any subject)
38. Close up Study - Macro style (any subject)
39. Action

### **Proudly Sponsored by:**

**Your Photos Framed** - For fast reliable service call or text Tracey Rex on

0429 936 740